

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

(1 Corinthians 10:16-17, ESV)

LORD’S SUPPER CONTROVERSY

Roman Catholic	Luther	Calvin	Zwingli
Transubstantiation: Literal Sacrificial Presence	Consubstantiation: Literal Non-Sacrificial Presence	Spiritual Presence	Memorial

Some relevant texts: Matt 26:26-29; Mark 14:22-25; Luke 22:14-20;
Acts 2:42-47; 1 Cor 10:16-22; 11:17-34 others?

Some broad questions:

- What does the Bible mandate? What does it not mandate?
 - Where there is freedom, what do you prefer/do?
1. How often should it be done? (i.e., . frequency)
 2. When should it be done? (e.g., only Sundays, only AM, during service, after, before, etc.?)
 3. What should be used? (e.g., common cup, grape juice, wine, twinkies and Cherry Coke?)
 4. How should it be administered? Who can do? Should folks come up? Should you pass it? Should they kneel? Should we be happy or sad or both?
 5. What does it symbolize? What does it do?
 6. What should it be called? (e.g., sacrament, means of grace, ordinance, Lord’s Supper, Eucharist, communion, etc.)
 7. What's its relationship to the Passover meal?
 8. Who should be able to partake?
 9. What should be done prior to partaking?
 10. Where should it be done? Only in church building during a service? In a hospital room? Individually by a family?
 11. What should be said? What shouldn’t be said?

In all of these, how much liberty is there?